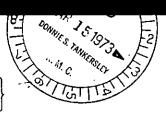
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: GREENVICE GOOTY TAX

MRP NUMBER (461-3-6.3): BOUNDED ON THE WEST BY (457-1-5.4) OWNEO BY VIRGINIA NOBELES,
ON SOUTH BY (461-3-7) OWNEO BY C.E. & E. C. AKLINE, UN THE EAST BY ALTAMOUNT ROBO;
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said

premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set hand(s) and
seal(s) this day of	
Witness Carl D. yount	Birdles Character (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared before me WENDEL	PAUL POTTS and made
oath that saw the within named saw the within named	•
seal, and as act and deed deliver the within	
	withCARL D. YOUNT
winnessed the execution thereof.	
Sworn to before me this day of	MARCH A. D. 1973.
(SEAC) Notary Public My Commission Expires April 7, 1979	Wandel fund foto
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	
	County, S. C